



**VENDOR APPLICATION**  
*KIDZ KORNER*

**SATURDAY- October 18, 2025**

Vendor Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone ( ) \_\_\_\_\_ Cell \_\_\_\_\_ Fax \_\_\_\_\_

Website: \_\_\_\_\_ Email Address: \_\_\_\_\_

Description of activities to be provided: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Water Needed:  Yes  No (availability limited)

Electricity Needed:  Yes  No (availability limited)

Other Needs: \_\_\_\_\_

**APPLICATION DEADLINE IS Oct. 3rd, 2025. Applications can be mailed to the following address:**

Georgia Peanut Festival Inc.

P.O. Box 40

Sylvester, GA 31791

***For more information, contact:***

***Sylvester-Worth County Chamber of Commerce at 229-776-7718 - email [info@swcountychamber.com](mailto:info@swcountychamber.com)***



## 2025 KIDZ KORNER VENDOR CONTRACT

- 1) I agree to provide clean and wholesome children’s activities at no cost to Festival Participants and/or Georgia Peanut Festival Inc. in exchange free booth space will be provided to advertise my business and or community affiliation.
- 2) I agree to provide a 10x10 or 12x12 pop-up tent for my booth and understand that I may display banners and print material that identifies my business and or community affiliation.
- 3) I agree to provide all needed displays, props, tents, chairs, signs, water hoses, extension cords and any other items needed for my booth or space. I also agree to keep the area around my allocated space clean, safe, and orderly and understand that **KIDZ KORNER is a smoke free environment and no smoking is allowed.**
- 4) I understand and agree that the *KIDZ KORNER* will provide free activities to Festival participants and that participating *KIDZ KORNER* vendors will not be allowed to sell any items whatsoever with the exception of **ONE** paying food vendor providing food and beverages. Nonpaying *KIDZ KORNER* vendors may not provide free food or drinks (including bottled water) to festival participants.
- 5) I understand and agree that Security will be provided by the Georgia Peanut Festival, Inc. Friday night from dusk to dawn and throughout the day on Saturday. The Georgia Peanut Festival, Inc. will not be responsible for any injury or loss, which may occur to the vendor; his/her employees or his/her goods, regardless of the cause while on the premises. Therefore, I hereby relieve the Georgia Peanut Festival, Inc. of any responsibility in connection with safekeeping of said property while at this festival.
- 6) Assignments will begin at 1 PM on Friday. **NO EARLY SET UPS ALLOWED.** I agree to be set up and ready to open promptly at 8:00 a.m. the day of the festival. **I agree that all vehicles MUST be removed from the show area and parked in the exhibitors parking area prior to 8:00 a.m. on the day of the festival. NO VEHICLES WILL BE ALLOWED INSIDE THE SHOW AREA UNTIL 4:00 P.M. ON THE DAY OF THE FESTIVAL.** I understand that there are no exceptions to this rule and therefore agree to abide by these set terms.

Georgia Peanut Festival reserves the right to make final interpretation to all rules.

The undersigned (Vendor) does hereby release discharge the Sylvester-Worth County Chamber of Commerce, Georgia Peanut Festival Inc., City of Sylvester and their principals, and anyone affiliated with the Georgia Peanut Festival from any responsibility whatsoever for damages loss or injury of any kind. The Vendor agrees to indemnify and hold the Sylvester-Worth County Chamber of Commerce, the City of Sylvester, and their principals, and anyone affiliated with Georgia Peanut Festival and its employees and volunteers, harmless from any and all claims made against the same, including without limitation all costs arising out of or in connection with any structure erected by vendor; any apparatus, equipment or personal property used by vendor, its agents, invitees, participants, representatives, employees and agents; and claims made on account or resulting from Vendor’s participation in the Georgia Peanut Festival.

I have carefully read understand and agree to abide by the rules outlined in this contract.

**Vendor Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Authorized Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_